

**CITY OF MARTIN PUBLIC WORKS COMMITTEE**

**JULY 6, 2026**

**5:15 PM**

**CITY HALL CONFERENCE ROOM**

**CALL TO ORDER**

**CHAIRMAN DANNY NANNEY**

**APPROVAL OF MINUTES**

**APRIL 6, 2026**

**PUBLIC WORKS REPORT**

**DIRECTOR RANDALL WINSTON**

**OLD BUSINESS:**

1. None

**NEW BUSINESS:**

2. Public Comment.
3. Discuss Resolution R2002-04 concerning Martin Housing Authority Natural Gas Agreement.
4. Follow up report on the sale of city surplus trucks/equipment.
5. Follow up report on the installation of well #4.
6. Replacement hot mix/coal mix Hot Box purchase from funds of sold pothole truck.
7. Approve purchase pick up truck.
8. Approve Utility Reconnect Fees.

**ADJOURN**